

NOTES ON THE MANIFESTO

To read it, please go at

<https://www.earthrainbownetwork.com/pdf/Manifesto.pdf>

La version française de ces notes se trouve à...

https://www.earthrainbownetwork.com/pdf/Notes_sur_le_Manifeste.pdf

Notes from our first virtual meeting on February 19, 2025

General framework for the *Manifesto for Peace, Unity and Global Renewal*

Following a three-way heart-storming session to begin defining the spirit of the manifesto we'll be co-creating in successive stages, in order to get a feel for the energy it will exude and the pitfalls to be avoided, the following ideas were expressed and noted down, and the form taken by these notes was validated as we went along to ensure that they faithfully summed up what had been expressed.

This is how we began to lay the foundations for a *Manifesto for Peace, Unity and Global Renewal* that will spearhead the development of a dynamic vision of the future that we will cocreate together with the help of all awake and awakening humans. We were seeking to “channel” Source through the three of us in order to reveal and manifest Its Plan to achieve what the manifesto title describes.

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We invite everyone to see our reality with fresh eyes and an open mind to examine what can evolve to a new reality.

We will have short, mid and long term goals with this. We are planting seeds that could grow over time into a beautiful forest. We trust that the universe will help us find fertile minds to spread the vision of this manifesto and that it will take a life of its own.

We need to put aside any notion of "things" that may seem utterly impossible and allow ourselves to channel through us an empowering vision of our future that will seep through human consciousness and help inspire others to co-manifest elements of this vision.

Here is an example of a long term goal that may appear outrageously impossible but that shows the vast range of possibilities we are ready to examine and offer to the world as a prompting incentive to think outside of the conventional "box".

We envision the dismantling of nation states, to bring the levers of power down to the people, with three decision-making levels: local, regional and global.

The image of a spiral represents the growing circles of our influence, the cycles of change, and the expansion of our consciousness, worldview and caring compassion and love from the personal level to the local, and regional levels, up to the universal levels.

Key ideas

- We want to live in a world where technology serves all of humanity. If we are to steward technology in such a direction, we have to use our inner genius to develop it.
- We want to do away with the notion of ownership (of land, etc.). We don't even own our body!
- We want to come out of, and go beyond limiting intellectual constructs, so as to not be held back by any stale, obsolete way of thinking.
- This manifesto is meant to be...
 - *a seed we plant, that can grow into a magnificent reality.*
 - *a living document, which means that it has to be adapted to changes over time.*
 - *a vibrant expression of our hearts and deepest intuitive feelings.*

Finding better alternatives to our current financial and healthcare systems

- How do we change the narrative coming out of the deeply rooted paradigm foundational concepts of our time?

- Money is a lie. We have to rethink how we see money, from a debt-based system to a soul-inspired social credit system.
- What would be an alternative economic system that supports abundance for everyone —*that is not based on scarcity*— and is more secure and decentralized, so no one falls off?
- How to enable a shift from 'scarcity mindset' to 'abundance mindset'?
- What would be a healthcare system that enables social prescription empowering community and self-regulation of our own health?
- How to spur out-of-the-Matrix *aha* moments? Everything could be so much more beautiful.
- How do we create the right incentives to be in service of the greater good rather than in service to self and personal profit?
- Mental health issues need to be addressed as well as humanity's relation with modernity from a universal perspective.
- Technology as it is being currently deployed and promulgated with our newtonian, extractive, greed-promoting perspective has leveled local differences to create an amorphous uniformity.
- The current incentives driving everything are wrong as they encourage a race to the bottom and to the worst.
- We have to stir the evolution of human consciousness towards serving the highest good of all.
- We can make utopia seem very possible indeed.
- We are hardwired through our body's sensory inputs to see things as either bad or good.
- The system we create can influence the behaviors. As global consciousness rises, we will no longer need the carrot and stick incentives.

- Humans are very vulnerable to the system that we have created and thus are not acting from their higher self.
- There is still a place for incentives as not everyone is at a place where they are ready to be mainly in service to others.

1) Actually experiencing a transformative action informs about how it can become possible to feel differently. Example of the dog walked with 2 leashes so the head and tail are up as if showing confidence.

2) When we are steeped in fear or trauma, we shut ourselves off and we transfer our role to other parts of society. Example of an affected portion of a brain shutting down to protect itself after an injury and transferring its functions to the unaltered parts of the brain. Conclusion: malleability is important for resilience.

3) We want to meet people in the consciousness space where they are and invite them to success because if they see that success is possible, they'll believe the vision offered is likewise possible.

Other key considerations

- How do we address the shadow in us all and in our world in a way that will be effective, so that the message that our shadow parts want us to look at is not ignored but used to help us grow out of our self-imposed limitations?
- The manifesto should therefore be worded in a way that can offer a cathartic experience.
- References to ET topics and soul level experiences should be approached very carefully and tangentially to avoid triggering rejection reactions. Triggering language or imagery should also be avoided.

Other ideas were noted after Amber left at 4:30 pm.

- We need to acknowledge our shadows and grey zones. Nothing is only black or white.
- The cycles of evolution can be artistically represented with a footnote to explain what the art represents.

- For each segment of the manifesto, we will offer three levels of representation: text-only; visual or auditory through artistry; and poetic, evocative expressions.
- There will be two text versions for each segment:
 - 1) A summary, concise statement;
 - 2) Access to a more detailed elaboration, but not too long, with references and links at the bottom.
- To prod people into out-of-the-box thinking, we can use the formula *What if...*

Other ideas that have emerged afterwards

- We'll need to avoid any language in the manifesto that suggests you have to adhere to any dogma, hold certain beliefs or have a certain elitist view of the world to be part of the "club" of people supporting the ideas featured in this manifesto. The words and concepts chosen must therefore be as inclusive as possible, so that no one feels excluded.
- It will be a constant challenge to navigate clear-sightedly through the hidden reefs of the multiple interpretations that can be given to words and ideas according to the intellectual baggage and perceptions of each individual, often modulated or tainted by cultural influences and emotional scars.
- A wide range of creative talents will be called upon to express the manifesto's key ideas through a multitude of forms of artistic expression, offering a vast array of experiential modalities designed to make us feel the manifesto's core ideals — the best way to grasp the scope of the manifesto is in our own guts, rather than only through abstract concepts that are not conducive to deep feelings, if the manifesto were only presented in the form of a written text.
- In particular, we will be inviting developers to design board games that can help participants resonate with the transformative energies activated by the manifesto. This is just one example of how we can make the manifesto's visions perceptible and alive in everyone's heart.

Pre-meeting thoughts from Jean and Kate - March 18 2025 meeting

Notes provided by Jean.

Who will resonate with the manifesto?

- *Those who are into service to others, and not so wounded as to feel compelled to address their needs first, will naturally resonate with it.*
- *Those who have too many personal issues and deep wounds to be of service to others, thus won't.*
- *Those who straddle the divide could eventually resonate with it. This latter group may be the majority of people.*

The manifesto should not be like a *dos and don't list*. It has to project a powerful inspiring vision, like a beam of light in the night for souls ready to see the light.

Like moths attracted to the artificial light instead of following the natural light signals by which they normally navigate, most people have lost their inner natural compass because of the profusion of artificial signals.

Most humans cannot listen to the intuitive guidance of their soul because of the acculturation process that fills our minds with distracting, misleading signals.

Our wounds also shut us down to these faint inner signals.

Everyone wants to feel part of a tribe and thinks that standing alone in our own ways and beliefs is dangerous, which is natural because we all need each other to be able to survive.

*Then the following was developed, once the meeting started with Amber who read us first an excerpt from the 1980 commencement address *The Sound of the Genuine* by Howard Thurman at Spelman College - See <https://www.dailygood.org/story/1846/the-sound-of-the-genuine-howard-thurman/>*

Addressing in the manifesto the distortions created by using money as a means of exchange will be important because this removes us from the need to express personal true gratitude. There is no heart left in it because people are being paid, instead of being granted a gift of love.

The main thrust of our current economic system is to enable and celebrate selfishness instead of selflessness.

In her wise, high-above-the-fray way, Terra will let people grasp that our economic system has disconnected us from her and turned us all into a cancerous growth eating away at her life. We cannot have runaway growth on a finite planet.

Terra will warn us about the AI trap, through providing a vision of where it may lead us. It may further disconnect us from our own intuitive abilities, as can do all other techs we use. For the good of all Life, we need to develop a global civilization consciousness to help guide us through the endless temptations and diversions of our tech-laden world.

We could help people who will read the manifesto to have first in them a space of deep listening through using/adapting the text Amber read — which is about having genuine openness and trust to be able to be vulnerable with each other.

We could give voice in the manifesto to Earth's grief and our own grief about all (biodiversity, pristine natural biomes, etc) that has been lost because of rampaging humans and unsustainable development, in a manner that is not manipulative, simply acknowledging the loss without insisting in a pushy way, to avoid the use of staged climate grief used by some in the environmental movement to get people to react in a certain way.

We will welcome on the Manifesto website (if we create one) the expression of comments and insights (in written, audio or video forms) that may inspire others and further the aims of the manifesto. We will thus ask people to share their views in an in-depth manner, as their contribution to support the overall aims of the manifesto. The comments that best help for this supportive goal will be prominently featured on the website. All comments will need to be pre-approved before being displayed, so that negative, unsupportive ones will be weeded out.

List of some of other issues to be addressed in the manifesto

- **Economic systems** - Artificial scarcity (the illusion of shortage) is turning most working people into slaves of wealthy elites, and fostering planetary overreach (over-exploitation of Earth's finite resources).

According to Charles Johnston – a cultural psychiatrist - <https://charlesjohnstonmd.com/about/>:

For society to mature and become more sophisticated, we need to:

- 1) Embrace complexity thinking systemically.
- 2) Recognize and accept limits.
- 3) Rethink our bottom line truths.

We need a shift from an extractive mindset to a regenerative and holistic perspective. Circular economies can be a solution.

We need to do away with power structures that deprive us from our ability to be self-sustaining and to walk with a light touch on Earth. We can do this.

True abundance is not about having and hoarding more, but about what happens when we open up to all the tools and resources that exist that often have been hidden from us.

True abundance is about spiritual growth, consciousness expansion and connection, instead of about material possessions.

Other issues to be unpacked...

- The historic negative influence of fossil fuel industries, Tech and AI.
- The hijacking of our emotions (which is a form of mind-control).
- All exponentializers of our anthropocentric views of nature and of our disconnect with nature.
- Militarization of Earth, space as well as of many aspects of life (scientific research - DARPA, etc.) and the endless wars that the elite self-serving psychopaths rely upon to carve out and expand their empires from the shadows, behind the stage to better dominate us all. The old judeo-christian vision of man having dominion over nature playing a key role in the motivations of this uber dominating class.
- Animals issues. Factory farming and abuse of animals. Abuse of children is similar to that of animals.
- Add more issues until the next meeting and develop each topic trying to highlight the root causes of each issue in a manner that a wise, timeless being like Terra would use to open our hearts.

Next meeting tentatively scheduled on 17th April.

POST-MEETING COMPLEMENTARY THOUGHTS (from Jean)

We are not going to point the finger at the nefarious ones on Earth and beyond.

But for those who have understood that there are hidden *Powers That Be*, Terra may refer to some of her children who have lost their ways when trying to hoard all the riches of the Earth for themselves, and they will figure out what she is talking about. Everyone will understand what they can, based on where they are in their awakening/ learning curve.

She can talk in parables and use metaphoric storytelling to convey without shaming how her children can best improve their collaboration with her to regenerate the web of Life rather than to keep unravelling it, and thus risk cutting the very branch they are seated on. But they can, if they so wish, because it's through freely experiencing in this physical realm that we best learn stuff.

I'd like her character to be witty and always forgiving, tenderly talking to us as the growing infants we all are, compared to her wise old soul.

She is like our global better angel, always patiently helping us along as we ascend the ladder of cosmic consciousness.

She fully trusts we will reach the next rung, and the next one after that, and so on. She is on this ride with us *all the way*, and she truly and utterly loves us unconditionally, just like Source.


Notes from our conversation posted by Amber Yang following our March 18, 2025 Zoom session

Integration of powerful words, music, poetry (i.e. Howard Thurman).

Manifesto spoken from Earth's perspective.

Terra/Earth as a sovereign force, presence, consciousness.

What would true abundance look like? Abundance does not mean more profits, extraction, growth, and material gain. The resources, technologies, and knowledge we need to heal the Earth is already here, but it's all been privatized, hoarded, or hidden from us.

What are the [worldviews](#), [beliefs](#), and [assumptions](#) driving human/Earth suffering, ecological destruction, violence, abuse, oppression, etc? 

Worldview 1: People as Manipulable Objects

The masses are passive participants in an ecocidal system. Human behavior is largely predictable and controllable. **Most people do not consciously choose to destroy ecosystems; they have been psychologically, emotionally, and politically conditioned to consume, exploit, and ignore ecological destruction.**

Humans are primarily shaped by external forces—such as media, propaganda, economic systems, and cultural conditioning. Most people are passive participants in systems they do not fully understand, manipulated into blind trust in authority and rampant materialism. Power is centralized, with elites, institutions, or algorithms driving human thought and action. **Mass media, propaganda, and psychological techniques drive public opinion more than personal reflection or choice.**

Liberation, if possible, requires deep systemic change, deconditioning, and radical awareness.

Worldview 2: People as Free, Creative, and Sovereign Beings

The problem is not just political and economic but spiritual and psychological—our worldview has been shaped by extractive thinking rather than regenerative wisdom. Ecological destruction is not just the result of external manipulation but of a deeper loss of connection with nature, self, and community.

Human beings have intrinsic agency and the ability to self-direct their lives. Under the right conditions, people can break free from manipulation and excessive fear to access higher states of consciousness. Systems of control exist, but they do not define human

potential. A divine or transcendent aspect exists in human nature, whether spiritual, intellectual, or evolutionary.

There is abundance and innate wisdom in humanity and nature. Solutions and visions for a transforming world are born out of human creativity, goodness, and collaboration. Technology can be used wisely to live in deeper harmony with nature.

Community is an essential force for transformation. Authentic community resists manipulation. When people form deep, trust-based relationships, they are less susceptible to propaganda, fear tactics, and divide-and-conquer strategies.

Love and belonging heal disconnection. Ecological collapse is not just a physical crisis; it is a crisis of separation—between humans and nature, and between people themselves. Strong communities restore these bonds.

Collaboration leads to creative solutions. No single person or institution has all the answers; real transformation emerges from shared wisdom, diverse perspectives, and co-creative action.

Key Challenges for Humanity

- Mind control – how the weaponization of emotions manipulate, divide, and control people.
- Militarization of tech.
- Centralization of power.

NOTE from Kate posted on April 7, 2025

Some additional thoughts I had today:

Possible categories for the Manifesto. Please note that these categories are not the usual ones such as “Economy, Energy, Technology” or such:

- 1. Pivoting from Materialism to Immaterialism (Intuition, prosocial society etc.) –** For the last few thousand years we’ve been living with an increasingly materialistic worldview captured by the materialistic view of science. This is now coming to an end as people are more and more opening to intuition, telepathy and longing for interpersonal relationships and meaning. (See *The Telepathy*

Tapes which surpassed Joe Rogan for a while as No. 1 podcast, is being made into a movie, and was recently covered on the Joe Rogan show. The public is hungry for the immaterial and meaning.

“Why are we, particularly in this country, the most consumptive culture on the planet? It's partly because we're the most empty psychologically and emotionally, and we try to fill it with stuff! Colonialism, economic advancement etc.”

- Francis Weller.

“When we lost connection with one another and moved from a communal-based, village-based reality to a more individualistic, separatist paradigm, we lost touch with what I call the primary satisfactions: eating together, dreaming together, dancing together, grieving together, giving thanks together, taking our youth through initiations, starlit skies, rituals of elder hood, so many things. That's what shaped us over hundreds of thousands of years. And then we've abandoned primary satisfactions, so now we pursue secondary ones: Wealth, status, prestige, advantage, materials goods, addiction. We can never get enough. And that's at the heart of our grief. But there is this ache in our soul that is so persistent.”

- Francis Weller

- 2. Authenticity vs. Enculturation and Role Playing** – Amber touched on this in her comments above. We humans tend to live by the enculturation of our civilization and the roles we have assumed (or have been forced upon us) in our day to day living. As our civilization is rather ailing, these roles are distorted and far off from our true natures. By living more authentically from the “Still Small Voice” within us, we may begin to heal both ourselves and our civilization.
- 3. Globalization vs. Localization and Regionalization** – How best to balance these? As we no longer can live fully locally in our internet-connected and globalized world, whenever possible live, do business, trade, commerce, manufacture, govern etc. at the most local level possible.
- 4. Individualism vs. Collective | Separation vs. Interbeing** – How best to balance these? It used to be in order of priority: First community, second family, and last oneself ... the individual. In Western society this has been reversed: First

ourselves, second family, and last community. *Ideally, how should we balance these... first to heal, and then to thrive?*

5. **Energy** - When 5 people are cold, and have only one blanket, should they cuddle up together and share the one blanket? Should one person hoard it while the other 4 remain cold? Should they change the temperature outside, and manufacture 4 more blankets? Of all these options, which would bring greater happiness? Should we consume less given we have reached peak oil or should we continue unchecked expansion and bring on Zero Point Energy systems? The physical limits of fossil fuel consumption are urging us to a more value-centered lifestyle, finding joy in interconnection and sharing. Caught between either consuming less or opening to zero point energy systems, should search for meaningful living and interpersonal connection should be our guiding light rather than getting mired in debating whether or not there are indeed physical limitations to growth? *Can meaning be the main driver for social change?*
6. **Stagnation vs. flow; Noun vs. Verb; Repression vs. Expression** – When there is stagnation within a system, sickness, and putrefaction set in. The ocean currents are slowing, affecting global climate. When blood clumps, disease sets in. When a river stops flowing, it becomes murky and toxic. When we stagnate, civilization gets sick. Stuck in front of screens 24/7 where we're entrained by advertising, info warfare, enculturation, education, etc. etc., disease sets in. When we're out in nature, interacting with one another and the land, growing our own food, giving voice to our authentic emotions – grief, laughter, anger, love, etc. – we're more fully alive and healthy.
7. **Trust** - Two aspects to trust: **A.** Can we regain trust in one another, in neighbors, in government, in institutions, in human goodness? For a society to thrive, there must be trust. **B.** Trust in the inherent wisdom of nature, our bodies, God. How do we balance trust in nature and our desire to control/mold nature? With great trust, there's light touch interference. With less trust and more hubris, perhaps more interference and power over. *How to balance these?*
8. **Composting, Maintaining, Planting, Fertilizing** – All are needed when planting a garden or reforesting. Finding our way to what needs composting, what can be maintained, and where do we need to seed further growth and what can be used as fertilizer. All thoughts in balancing how we move from here to there.

It's all kind of a circular consumptive economy: Our current system feeds a lifestyle of disconnection by outsourcing services, using money instead of exchange of services and

deeds of kindness, helping one's neighbors etc. And that emptiness we feel then fuels a desire for non substantive experiences of thrill, consumption, distraction, food, etc. that stimulates the economy. So the cycle spirals ever upward... or downward, however you see it. If we can infuse our lives with more meaning, we will necessarily consume less, and the economy and our extractive and wasteful lifestyle will shrink into oblivion... or at least down to tolerable levels.

Thoughts noted after a conversation between Jean and Kate on April 22

There are three main categories of content that the Manifesto will cover:

- **The Origin of all ... in the Oneness of Source in All That Is.**
- **The Journey ... as each individual spark of consciousness strives to make sense of *who she is* through the infinite possibilities of interactions with the various realms of existence she travels into, and of *what is the meaning and purpose of all that exists*.**
- **Home ... as she eventually returns to Source providing this ultimate sense of belonging that fulfills all transient needs experienced during the Journey.**

The greatest hurdle to achieving in-depth understanding in the conscious mind of those touched by the Manifesto's expansive vision is human language itself, which has devolved from the original intuitive, instantaneous Knowledge of all-we-need-to-know when our spark of consciousness was still undifferentiated, as One with All That Is.

The concept of the Babel Tower evokes the cacophony of voices incapable of truly understanding each other after the "Fall" from the perfect symbiotic harmony of Source into the multi-fragmented realm of disconnection from the unified fractal resonance of Oneness.

Not only the underlying meaning and evocative power of each word varies in each human being according to what was imparted in them through their own unique cultural learning experience, *thus making it difficult for any idea to transit between minds without any deformation and tainting*, but the ability of each mind to be fully receptive through giving its full attention without endless discursive sideway thoughts triggered by words and ideas is limited by the ability of any given mind to fully focus its undivided attention on the message conveyed through this imperfect medium of language.

Hence, it is imperative to not solely depend on human language of any type to convey the deeper layers of meaning to be integrated into the Manifesto.

All other means of conveying meaning —meditational immersive experiences, all forms of art, imagery that can evoke powerful cathartic emotions emerging from resonant *aha* moments, etc.— will have to be harnessed to help each individual mind consciousness achieve breakthrough *innerstanding*, so as to gradually reshape their perceptions and inspire their behavior and actions during their Journey.

We will thus need to seek to capture their attention through media that can sustain their interest long enough to create a lasting impression and thus help incrementally shift their thought patterns and deeply felt sense of Who they are *towards Home*.

The more involving and repetitive on an upward spiral of ever greater innerstanding these interactive media will be, the better they will help achieve the end result of deeply imparting the optimistic, achievable and paradigm-shifting, forward-looking, Whole-feeling visions of the Manifesto.

The manifestation of the Manifesto into the world will be organic and gradual, growing from the various expressions we will conceive and launch, and offering unlimited opportunities to other creative minds to latch into its wake, and will thus blossom through the multihued creativity each spark of consciousness is endowed with.

The Manifesto is not intended to be a centralized vision anyone has to adhere to, but rather a fertilizing, cross-pollinated influence arising from the depths of our beings and surfing on the web of waves of all the existing initiatives and activities already carried on by tens of millions of individuals and groups throughout the world, each responding to the inner drumbeat of Source pulsing in us all.

The Manifesto will not prescribe any form of presumptive solutions to the ills of the world. It will be a vessel for common feelings that the solutions already exist, that the brighter future our planet is destined to reach is already in motion all around and within us and well beyond, and that we only need to remember what we all already know, deep within the infinite, intricately connected confines of our Omniversal consciousness where Home is.

All of this and much more will be unpacked for the inquisitive minds who will dig deeper into the first layers of multi-faceted forms the Manifesto will be expressed through. Les sphères illimitées de la créativité à travers lesquelles ces couches de sens plus profondes

et ces points de rencontre et de fusion mutuellement enrichissants se manifesteront conjointement dans toutes sortes de médias.

One option that was briefly examined is an immersive computer/real world game called the *Agnosphere* that Jean imagined years ago. [A detailed description is available upon request.] Suffice it to say the "players" in this "game", mirroring the actual journey taken by fractal expressions of Source in our so-called "reality", will have —*if this project comes to fruition*— a multitude of opportunities to experience the transformative effect one can get from, for instance, watching in awed reverence a sunset such as this one...



We have our work cut out for us, but the time and quality attention commitment it will require is pretty formidable. We just have to trust we do have it all in us and that it will surface from the edge of infinity of the cosmic 'event horizon' from which our consciousness draws power and sustenance. And we will thus reiterate the Journey from Source and back Home in an infinitely recurring loop of tender loving Grace.

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Jean also shared the seed of a story Terra will tell us in a forthcoming video, as received after a recent deep-diving meditation...

I've always been there for you.

I was there when...
I was there when...
I'm there too right now as...
I'm there as...
I will always be there for you no matter what...

To be developed soon as one of the first actualized expressions of the inner core of the Manifesto. **Post scriptum** : This video, entitled *Journey Back to Source*, has been produced by Jean and released in December 2025. It is available at <https://youtu.be/uNnzzv54Fr5U>

Notes from a conversation on October 23, 2025 between Jean and Kate

On October 20, Jean had mentioned in an email the need to summarize what we had so far, but was concerned that if we bring new people to discuss and further help shape this manifesto, it could end up that it may dilute its initial focus. He then wrote this, which Kate liked:

‘Maybe conveying to everyone else to just continue what they are already doing, what their passion and intuition prompt them to do to contribute to the greater awakening of all, but while keeping in mind and having in their heart the sense that the core ideas of the Manifesto are our collective, evolving beacon. Striving to integrate them in what they do *would be the simplest most organic way* to provide everyone with the impetus to help implement Source's plan for this world, while we all get a grip on how to think and feel like Her to become more effective co-creators of this evolving new reality coalescing in every single pregnant moment, out of the infinite possibilities our free will allows for.’

During our conversation, Jean mentioned that faced with the formidable challenge of eventually bringing the manifesto to other people's attention, given the infinite number of things and fields of interests already competing for their attention, it is likely we will have only an infinitesimal impact, and that we must therefore trust that whatever we do to spread the word about the guiding vision of this manifesto, it will be part of the greater Plan of Source, unfolding beyond our ability to grasp it. So we must simply surrender as we do when we let Source's inspiration guide and shape our writing and creativity.

Kate mentioned complementary thoughts which, the next day, she expressed in writing as follow:

“A midwife or birthing attendant kind of does whatever they can to make the mother comfortable, checking in periodically with the position and vitals of the baby. But 99.9999999...% of labor happens in the miraculous dance between Mother and "Child". So much of the "Work" before us humans now is much like midwifery: bearing witness in love, surrender, and "not knowing-ness", to the miracle unfolding cosmically before us, while supporting the process of the Cosmos and "Child".”

Kate informed Jean that, given all she is doing and has planned for the next 6 months, Amber will regrettably not be able to join us again in conversations as we did last winter and spring. Jean said he'll do his best to summarize our thoughts so far on the manifesto and submit the result to Kate for feedback and further editing and polishing. He also explained he intends to try using AI to create a video based on the guided meditation for the coming December 21 global solstice meditation he has already partly drafted, to offer participants an experience of quantum entanglement with Source. A female voice speaking on behalf of Terra will be weaved in the narration with a male voice in what will be a new meditation format. It could be a springboard to exemplify how to use the core visions and ideas of the manifesto in a creative form of artful expression.

Additional notes on our vision

Here is a recap of some new ideas from a conversation between Kate and Jean.

1) Beyond the outer and inner layers of conceptual ideas the Manifesto will sow into global human consciousness through those reading about it, or listening to and watching stuff about it, the energetic blueprint of the Manifesto will be about offering anyone interested a way to co-create complementary material or activities that can enable anyone involved to grasp that we all have within us the template, co-designed with Source through our multitude of free will choices, for the kind of future we may imagine in our wildest dreams.

2) So rather than trying to provide ready-made answers and solutions to the individual and civilizational challenges we face, the Manifesto is meant to be a living work-in-progress designed to stimulate intuition-driven participation – each human element of the whole soup providing the unique flavor of their soul's energetic imprint to the ever

evolving recipe of how we can all make this physical reality more in line with our deepest intuitive promptings.

3) One of the key elements of this paradigm-shifting experiment in cocreativity is the notion of letting go of atavistic fears and past hurts tainting and deforming/diffracting our perception of reality and driving at the deepest level how we interact with each other and everything around us, so as to gradually learn to trust our intuitive guidance in every single moment, and essentially to let the Flow of Love overtake the miasmas of fear that are in various ways petrifying most humans into mishandling every situation and misperceiving every information we come across.

4) Finally, I suggested that during our recess, while I'll be working on creating a video based on the idea of Terra talking to us (developing the embryonic intro of "*I've always been there for you*" described in my previous summary), and if you are inspired to do so, both of you could each create something that you feel might similarly be a first expression of an aspect of the Manifesto based on what you each feel it is meant to embody following our discussion about it so far. This is kind of an experiment similar to what we will be inviting everyone else to do, with no preconceived idea of what it should or should not be. Free-style, just going with the flow of an inspiration, and thus walking our talk as we are feeling our way ahead.